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ب

نوقشت هذه الأطروحة (حقوق المسنين في الشريعة الإسلامية والمواثيق الدولية) وأجيزت بتاريخ ٨/١٢/٢٠٠٩م.

التوقيع


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اعضاء لجنة المناقشة

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تعتمد كلية الدراسات العليا
هذه النسخة من الرسالة
التوقيع: التاريخ: ١٠/١٢/٢٠٠٩

٢٠٠٩

الأهداء

والشكر أخيرا وليس آخرا لزميلة الدراسة الأخت والصديقة العزيزة الدكتورة
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THE RIGHTS OF ELDERLY IN ISLAM AND INTERNATIONAL TREATRIES

BY

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SOPERVISOR

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ABSTRACT

This study addressed the concept of aging and its place in Islamic law and international Treatries, the most important economic, social and cultural aspects relating to its Islamic point of view, and point of view of international conventions.

The findings of the study: over the rights and freedoms in accordance with the Islamic vision of the physical limits of narrow, which came to include the human psyche and spirit and morale, which added to the human rights you missed some of the international laws and charters of human rights, including economic, social and cultural rights, guaranteed by Islamic law since its inception, without the report of the rights reaction to something, they emerge from the Association of solidarity and social solidarity, and linked to the right granted by honoring God to man, and which does not allow of lacking regardless of their age group, sex, color, religion, the basic needs to enable it to lower degree of decent living, the right to arrange a positive obligation on the State to do everything possible to cherish and respect the individual, and to lift all that would humiliate, humiliated, especially in old age, a time of need, in most cases, while based rights and freedoms in accordance with the vision of Western aspects physical, tangible, and that are related to the principle of profit and loss, with the omission of the humanitarian aspects of the other.